



राज्य शहरी आजीविका मिशन, (एस०यू०एल०एम०) उ०प्र०  
(राज्य नगरीय विकास अभिकरण, - सूडा उ.प्र.)



प्रथम तल, पर्यटन भवन, विपिन खण्ड, गोमती नगर, लखनऊ 226010

दूरभाष एवं फ़ैक्स: 0522-2307798 e-mail%nulmup@gmail.com website:www.sudaup.org

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To,

Additional Director

Regional center for Urban & Environment Studies, Lucknow

Lucknow University,

Lucknow.

**Subject:- Empanellment as a Resource Center under NULM.**

Dear Mam,

Kindly refer to Ministry of Housing and Urban Poverty Alleviation (UPA Division), Govt. of India letter No. F.No- E-14012/1/2014-UPA(Vol.I) FTS-12898 dated 29 Feb,2016 regarding empanelment as a training provider to us.

In this regards we would like to inform you that Govt. of India has issued a letter that RCUES has been empanelled as a resource organization under Training & Capacity Building Programmes-NULM to provide trainings for every component as required.

It is therefore requested that please provide us the training schedule along with training modules for the Year, 2016-17 in the prescribed format.

Enclosure: As Above

Your's Sincerely

(Shailendra Kumar Singh)

Mission Director

F.No. E-14012/1/2014-UPA (Vol.I) FTS-12898  
Government of India  
Ministry of Housing and Urban Poverty Alleviation  
(UPA Division)

Nirman Bhawan, New Delhi

Dated: 29<sup>th</sup> February, 2016

To

**Prof. Nishith Rai,**  
Director,  
Regional Centre for Urban & Environmental Studies (RCUES),  
Adjunct Registrar's Office, University of Lucknow,  
Lucknow-226 407

**Subject: One day Orientation (ToT) Workshop on Training and Capacity Building programmes under Deendayal Antyodaya Yojana- National Urban Livelihoods Mission (DAY-NULM) - Regarding.**

Sir,

I am directed to refer to the subject mentioned above and to say that your institute has been empanelled under Deendayal Antyodaya Yojana- National Urban Livelihoods Mission (DAY-NULM) by the state of Uttar Pradesh, for conducting training and capacity building programme for experts of SMMU, CMMUs, COs, key officials and other stakeholders of the state and Urban Local Bodies (ULB) level.

2. It is to inform that an Orientation Workshop (ToT) has been scheduled for the faculty of your institute responsible for conducting the training/capacity building of officials/experts at State/ULB level on 18<sup>th</sup> March, 2016. Prior to undertaking training of technical specialists at CMMU/SMMU and other officials of City/State involved in the implementation of NULM, it is felt necessary to have an orientation to the Mission, acquainting the faculties thereby with the operational guidelines (latest amendments), implementation status so far, challenges in implementation and the roles and responsibilities of the training institutes. Besides, this orientation programme could also initiate a framework for developing standardized training modules on DAY-NULM. The faculties after training are expected to facilitate/anchor all training programmes related to the Mission at State/City level conducted by your institute.

3. You are, therefore, requested to nominate 2-3 core faculty members with relevant experience in thematic areas like urban poverty alleviation, social mobilization, skill training, institutional credit, micro enterprise development, marketing, street vendors, housing of homeless etc, who will be engaged in training programmes under DAY-NULM.

4. The details of the nominated faculty may be sent through E-mail to Dr. H.S. Pillai, Executive Director (Training), HSMI, (email: cuphsmi2015@gmail.com or edthsmi2015@gmail.com) latest by 9<sup>th</sup> March, 2016. The venue of the orientation workshop is Human Settlement Management Institute (HSMI), HUDCO House, Lodhi Road, New Delhi - 110003. The detailed agenda and minute to minute programme will be sent separately.

Yours faithfully,



(Avanish Kr. Mishra)

Director (UPA-II)

Tel: 011-23062923

Copy to:

Shri Chailender Kumar Singh, Director, State Urban Development Agency, Nav  
Chandana Kendra, 10, Ashoka Marg, Lucknow - 226001- with a request to get in touch  
with the Empanelled Institute for nomination of faculties for the programme.



